

96  
**GOVERNMENT OF ANDHRA PRADESH**  
**DEPARTMENT OF TECHNICAL EDUCATION**

**Lr.No:** E/CTE/Affiliations /2023

**Dated:** 20.05.2023

**From**

Smt. C. Naga Rani, I.A.S.,  
Director of Technical Education,  
D.No.11-307,  
Garudari K.K Towers,  
Lakshminarasimha Colony,  
Bypass Road, Near NRI Hospitals,  
Mangalagiri,  
Guntur District- 522503.

**To**

The Registrar,  
1. Acharya Nagarjuna University, Guntur  
2. Adikavi Nannaya University, Rajamahendravaram.  
3. Andhra University, Visakhapatnam  
4. Dr. B.R. Ambedkar University, Srikakulam  
5. JNTUK, Kakinada  
6. JNTUA, Anantapur  
7. Krishna University, Machilipatnam  
8. Rayalaseema University, Kurnool  
9. S.V. University, Tirupati  
10. Sri Krishnadevaraya University, Ananthapur  
11. Sri Padmavathi Mahila University, Tirupati  
12. Yogi Vemana University, Kadapa  
13. JNTUGV, Vizianagaram.

**Sir / Madam,**

**Sub:** Technical Education – E Section – Admissions in Professional Institutions for the academic year 2023-2024 scheduled in the month of June/July 2023 – University Affiliations data of Professional Institutions in the state of Andhra Pradesh – Requested - Regarding.

**Ref:** AICTE/PCI Public Notice for Approval Process 2023-2024.

\*\*\*

This is to inform that AICTE, New Delhi and PCI, New Delhi has issued Public Notices for Approval Process for the academic year 2023-2024 Accordingly the approval process is presently going on and the list of approved courses in the professional institutions are likely to be released soon by AICTE, New Delhi and PCI, New Delhi. After completion of the Common Entrance Examinations, to start the counselings for the admissions in the B.Tech., B-Pharmacy and Pharm.D courses offering professional institutions for the academic year 2023-2024, Government has to issue the orders for the Extension of Approval (EoA) to the Engineering and Pharmacy Institutions.

This is to further inform that, during the previous academic year, certain universities made extensive delay in submitting the affiliation data and caused the last hour rush in consolidating and submitting the proposals to Government for granting the orders of EoA to the Engineering and Pharmacy Institutions.

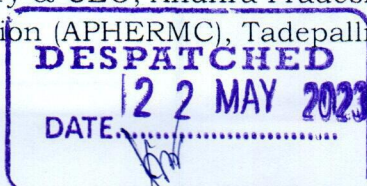
Hence, the Registrars of the Universities in Andhra Pradesh are hereby requested to communicate the lists of institution-wise and course-wise affiliation/de-affiliation data of the Engineering and Pharmacy Institutions under their control (as per the Annexures enclosed) along with a soft copy of the same to the mail address: [cteapeh2018@gmail.com](mailto:cteapeh2018@gmail.com) by 24.06.2023, so as to complete the admissions process at the earliest.

Thanking you Sir / Madam.

Yours faithfully  
Sd/- C. NAGA RANI  
DIRECTOR

**Copy to**

1. The Vice-Chancellors of the concerned Universities.
2. The Secretary, APSCHE, Mangalagiri for favour of information.
3. The Principal Secretary to Government, Higher Education Department, AP Secretariat, Velagapudi, Amaravathi.
4. The Member Secretary & CEO, Andhra Pradesh Higher Education Regulatory & Monitoring Commission (APHERMC), Tadepalli, Guntur District.



Ramesh 22/05/23  
For DIRECTOR

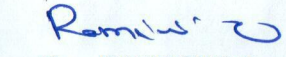



**ANNEXURE - I**

**Details of affiliations granted to the University/University Managed Engineering/Pharmacy Institutions for the academic year 2023-2024**

| Sno | Institution Name   | Institution Address | District | University                            | Course Level     | Course Name | Intake Approved by University for AY 2023-24 | Course Type (Regular/ Self Finance) | University Fee | Remarks |
|-----|--|---------------------|----------|---------------------------------------|------------------|-------------|--|-------------------------------------|----------------|---------|
| Ex  | College of Engineering, Acharya Nagarjuna University, Guntur | NH-16 Road, Guntur. | Guntur   | Acharya Nagarjuna University, Guntur. | Under Graduation | CSE         | 60   | Regular                             |                |         |
|     |  |                     |          |                                       | Under Graduation | CSE         | 30   | Self Finance                        |                |         |
|     |  |                     |          |                                       | Under Graduation | ECE         | 60   | Regular                             |                |         |
|     |  |                     |          |                                       | Under Graduation | ECE         | 30   | Self Finance                        |                |         |
| 1   |  |                     |          |                                       |                  |             |  |                                     |                |         |
| 2   |  |                     |          |                                       |                  |             |  |                                     |                |         |

Sd/- C. NAGA RANI  
DIRECTOR

  
 For DIRECTOR 22/05/23  




**ANNEXURE - II**

**Details of affiliations granted to the Private Unaided Engineering/Pharmacy Institutions for the academic year 2023-2024**

| Sno | Institution Name              | Institution Address               | District | University       | Course Level     | Course Name | Intake Approved by University for AY 2023-24 | Remarks |
|-----|-------------------------------|-----------------------------------|----------|------------------|------------------|-------------|--|---------|
| Ex  | XXXXXX College of Engineering | Ramavarappadu, Vijayawada-521108. | Krishna  | JNTUK, Kakinada. | Under Graduation | CSE         | 60   |         |
|     |                               |                                   |          |                  | Under Graduation | ECE         | 60   |         |
|     |                               |                                   |          |                  | Under Graduation | EEE         | 30   |         |
|     |                               |                                   |          |                  | Under Graduation | MECH        | 30   |         |
|     |                               |                                   |          |                  | Under Graduation | B.Pharmacy  | 60   |         |
|     |                               |                                   |          |                  | Under Graduation | Pharm.D     | 20   |         |
| 1   |                               |                                   |          |                  |                  |             |  |         |
| 2   |                               |                                   |          |                  |                  |             |  |         |

Sd/- C. NAGA RANI  
DIRECTOR

*Ramini 2*  
For DIRECTOR *24/05/23*




**ANNEXURE - III**

**List of the Private Unaided Engineering/Pharmacy Institutions recommended for Zero Admissions / given consent for Closure of the institution for the academic year 2023-2024**

| Sno | Institution Name              | Institution Address        | District | University                            | Course Level     | Course Name | Intake Approved by University for AY 2023-24 | Remarks |
|-----|-------------------------------|----------------------------|----------|---------------------------------------|------------------|-------------|--|---------|
| Ex  | XXXXXX College of Engineering | NH-16, Mangalagiri-522503. | Guntur   | Acharya Nagarjuna University, Guntur. | Under Graduation | CSE         | -Nil-  | Closure |
|     |                               |                            |          |                                       | Under Graduation | ECE         | -Nil-  | Closure |
|     |                               |                            |          |                                       | Under Graduation | EEE         | -Nil-  | Closure |
|     |                               |                            |          |                                       | Under Graduation | MECH        | -Nil-  | Closure |
|     |                               |                            |          |                                       | Under Graduation | B.Pharmacy  | -Nil-  | Closure |
|     |                               |                            |          |                                       | Under Graduation | Pharm.D     | -Nil-  | Closure |
| 1   |                               |                            |          |                                       |                  |             |  |         |
| 2   |                               |                            |          |                                       |                  |             |  |         |

Sd/- C. NAGA RANI  
DIRECTOR

  
 For DIRECTOR 22/05/23